

| | | | | | | | | | | | |
|---|--|----------------------|--|--|--|------------------|--|--|--|------------------|--|
| A | | HAMPSHIRE COUNTY, WV | | B | | GENERAL ELECTION | | C | | NOVEMBER 6, 2012 | |
| <div>OFFICIAL BALLOT</div> <div>INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</div> <div>STRAIGHT TICKET VOTERS: "IF YOU MARKED A STRAIGHT TICKET: When you mark any individual candidate in a different party, that vote will override your straight party vote for that office. When you mark any individual candidate in a different party for an office where more than one will be elected, YOU MUST MARK EACH OF YOUR CHOICES FOR THAT OFFICE because your straight ticket vote will not be counted for that office".</div> | | | | <div>NATIONAL TICKET</div> <div>FOR U.S. SENATOR (Vote For ONE)</div> <div><div><div></div><div>JOHN R. RAESE</div><div>Morgantown</div><div>REP</div><div>Monongalia Co.</div></div><div><div></div><div>JOE MANCHIN III</div><div>Fairmont</div><div>DEM</div><div>Marion Co.</div></div><div><div></div><div>BOB HENRY BABER</div><div>Glenville</div><div>MTN</div><div>Gilmer Co.</div></div><div><div></div><div></div><div>Write-In, If Any</div></div></div> <div>FOR U.S. HOUSE OF REPRESENTATIVES 2nd Congressional District (Vote For ONE)</div> <div><div><div></div><div>SHELLEY MOORE CAPITO</div><div>Charleston</div><div>REP</div><div>Kanawha Co.</div></div><div><div></div><div>HOWARD SWINT</div><div>Charleston</div><div>DEM</div><div>Kanawha Co.</div></div><div><div></div><div>NO CANDIDATE(S) NOMINATED</div><div>MTN</div></div><div><div></div><div></div><div>Write-In, If Any</div></div></div> | | | | <div>STATE TICKET</div> <div>FOR AUDITOR (Vote For ONE)</div> <div><div><div></div><div>LARRY V. FAIRCLOTH</div><div>Martinsburg</div><div>REP</div><div>Berkeley Co.</div></div><div><div></div><div>GLEN B. GAINER III</div><div>Parkersburg</div><div>DEM</div><div>Wood Co.</div></div><div><div></div><div>NO CANDIDATE(S) NOMINATED</div><div>MTN</div></div><div><div></div><div></div><div>Write-In, If Any</div></div></div> <div>FOR TREASURER (Vote For ONE)</div> <div><div><div></div><div>MIKE HALL</div><div>Winfield</div><div>REP</div><div>Putnam Co.</div></div><div><div></div><div>JOHN D. PERDUE</div><div>Cross Lanes</div><div>DEM</div><div>Kanawha Co.</div></div><div><div></div><div>NO CANDIDATE(S) NOMINATED</div><div>MTN</div></div><div><div></div><div></div><div>Write-In, If Any</div></div></div> | | | |
| <div>STRAIGHT PARTY</div> <div>TICKET</div> <div>(Vote For Not More Than ONE Party)</div> <div><div><div></div><div>REPUBLICAN PARTY</div><div></div></div><div><div></div><div>DEMOCRATIC PARTY</div><div></div></div><div><div></div><div>MOUNTAIN PARTY</div><div></div></div><div><div></div><div>LIBERTARIAN PARTY</div><div></div></div></div> | | | | <div>STATE TICKET</div> <div>FOR GOVERNOR (Vote For ONE)</div> <div><div><div></div><div>BILL MALONEY</div><div>Morgantown</div><div>REP</div><div>Monongalia Co.</div></div><div><div></div><div>EARL RAY TOMBLIN</div><div>Chapmanville</div><div>DEM</div><div>Logan Co.</div></div><div><div></div><div>JESSE JOHNSON</div><div>Elkview</div><div>MTN</div><div>Kanawha Co.</div></div><div><div></div><div>DAVID MORAN</div><div>Eglon</div><div>LIB</div><div>Preston Co.</div></div><div><div></div><div></div><div>Write-In, If Any</div></div></div> <div>FOR SECRETARY OF STATE (Vote For ONE)</div> <div><div><div></div><div>BRIAN SAVILLA</div><div>Southside</div><div>REP</div><div>Mason Co.</div></div><div><div></div><div>NATALIE E. TENNANT</div><div>Charleston</div><div>DEM</div><div>Kanawha Co.</div></div><div><div></div><div>NO CANDIDATE(S) NOMINATED</div><div>MTN</div></div><div><div></div><div></div><div>Write-In, If Any</div></div></div> | | | | <div>FOR COMMISSIONER OF AGRICULTURE (Vote For ONE)</div> <div><div><div></div><div>KENT LEONHARDT</div><div>Fairview</div><div>REP</div><div>Monongalia Co.</div></div><div><div></div><div>WALT HELMICK</div><div>Marlinton</div><div>DEM</div><div>Pocahontas Co.</div></div><div><div></div><div>NO CANDIDATE(S) NOMINATED</div><div>MTN</div></div><div><div></div><div></div><div>Write-In, If Any</div></div></div> <div>FOR ATTORNEY GENERAL (Vote For ONE)</div> <div><div><div></div><div>PATRICK MORRISEY</div><div>Harpers Ferry</div><div>REP</div><div>Jefferson Co.</div></div><div><div></div><div>DARRELL V. MCGRAW, JR.</div><div>Charleston</div><div>DEM</div><div>Kanawha Co.</div></div><div><div></div><div>NO CANDIDATE(S) NOMINATED</div><div>MTN</div></div><div><div></div><div></div><div>Write-In, If Any</div></div></div> | | | |
| <div>FOR PRESIDENT (Vote For ONE)</div> <div><div><div></div><div>MITT ROMNEY</div><div>Belmont, MA</div><div>PAUL RYAN</div><div>Janesville, WI</div><div>REP</div></div><div><div></div><div>BARACK OBAMA</div><div>Chicago, IL</div><div>JOE BIDEN</div><div>Wilmington, DE</div><div>DEM</div></div><div><div></div><div>JILL STEIN</div><div>Lexington, MA</div><div>CHERI HONKALA</div><div>Philadelphia, PA</div><div>MTN</div></div><div><div></div><div>GARY JOHNSON</div><div>El Prado, NM</div><div>JAMES P. GRAY</div><div>Newport Beach, CA</div><div>LIB</div></div><div><div></div><div>RANDALL TERRY</div><div>Purgitsville, WV</div><div>N/A</div></div><div><div></div><div></div><div>Write-In, If Any</div></div></div> | | | | <div>VOTE BOTH SIDES</div> | | | | | | | |
| A | | | | B | | | | C | | Seq:0001 | |

| | | | | | |
|--|----------------------|--|------------------|--|------------------|
| D | HAMPSHIRE COUNTY, WV | E | GENERAL ELECTION | F | NOVEMBER 6, 2012 |
| STATE TICKET | | COUNTY TICKET | | COUNTY TICKET | |
| FOR JUSTICE OF THE SUPREME COURT OF APPEALS (Vote For Not More Than TWO) If you marked a straight ticket and you mark any candidate in a different party for this office, you must mark all your choices for this office because your straight ticket vote will not be counted for this office. | | FOR COUNTY COMMISSIONER (Vote For ONE) Not more than one resident of any magisterial district may be elected. | | FOR MAGISTRATE (Vote For Not More Than TWO) If you marked a straight ticket and you mark any candidate in a different party for this office, you must mark all your choices for this office because your straight ticket vote will not be counted for this office. | |
| <input type="radio"/> JOHN YODER REP Harpers Ferry Jefferson Co. | | <input type="radio"/> ROBERT Q. "BOB" HOTT REP Augusta District G | | <input type="radio"/> RON DICIOLLA REP Romney | |
| <input type="radio"/> ALLEN LOUGHRY REP Charleston Kanawha Co. | | <input type="radio"/> SHARON BRINKMAN SAVILLE DEM Romney District D | | NO CANDIDATE(S) NOMINATED REP | |
| <input type="radio"/> LETITIA "TISH" CHAFIN DEM Charleston Kanawha Co. | | NO CANDIDATE(S) NOMINATED MTN | | <input type="radio"/> JOHN D. ROHRBAUGH DEM Springfield | |
| <input type="radio"/> ROBIN JEAN DAVIS DEM Charleston Kanawha Co. | | <input type="radio"/> _____ Write-In, If Any | | <input type="radio"/> SHIRLEY A. TIMBROOK DEM Augusta | |
| NO CANDIDATE(S) NOMINATED MTN | | FOR PROSECUTING ATTORNEY (Vote For ONE) | | NO CANDIDATE(S) NOMINATED MTN | |
| <input type="radio"/> _____ Write-In, If Any | | <input type="radio"/> DAN JAMES REP Berkeley Springs | | <input type="radio"/> _____ Write-In, If Any | |
| <input type="radio"/> _____ Write-In, If Any | | <input type="radio"/> STEPHEN W. MORELAND DEM Romney | | <input type="radio"/> _____ Write-In, If Any | |
| FOR STATE SENATOR 15th Senatorial District (Vote For ONE) | | NO CANDIDATE(S) NOMINATED MTN | | FOR SURVEYOR (Vote For ONE) | |
| <input type="radio"/> CRAIG P. BLAIR REP Martinsburg Berkeley Co. | | <input type="radio"/> _____ Write-In, If Any | | NO CANDIDATE(S) NOMINATED REP | |
| NO CANDIDATE(S) NOMINATED DEM | | FOR SHERIFF (Vote For ONE) | | <input type="radio"/> RICHARD L. "RICK" MORELAND DEM Capon Bridge | |
| NO CANDIDATE(S) NOMINATED MTN | | <input type="radio"/> JOHN P. ALKIRE REP Augusta | | NO CANDIDATE(S) NOMINATED MTN | |
| <input type="radio"/> DANIEL LITTEN CON Keyser Mineral Co. | | <input type="radio"/> TRAVIS MCBRIDE DEM Augusta | | <input type="radio"/> _____ Write-In, If Any | |
| <input type="radio"/> _____ Write-In, If Any | | NO CANDIDATE(S) NOMINATED MTN | | Ballot on Constitutional Amendment Amendment No. 1 Repeal The Two Consecutive Term Limitation for Sheriffs Amendment November 6, 2012 | |
| FOR MEMBER OF HOUSE OF DELEGATES 58th Delegate District (Vote For ONE) | | <input type="radio"/> _____ Write-In, If Any | | SUMMARY OF PURPOSE: "To repeal section three, article IX of the State Constitution which provides that a person who has been elected or who has served as a sheriff during all or any part of two consecutive terms shall be ineligible for the office of sheriff during any part of the term immediately following the second of the two consecutive terms, and that the person holding the office of sheriff when this section is ratified shall not be prevented from holding the office of sheriff during the term immediately following the term he is serving." | |
| <input type="radio"/> DARYL E. COWLES REP Berkeley Springs Morgan Co. | | FOR ASSESSOR (Vote For ONE) | | INSTRUCTION TO VOTERS: To vote in favor of the Amendment submitted on this ballot, darken the oval completely next to "FOR THE AMENDMENT". To vote against the Amendment, darken the oval completely next to "AGAINST THE AMENDMENT". | |
| NO CANDIDATE(S) NOMINATED DEM | | NO CANDIDATE(S) NOMINATED REP | | <input type="radio"/> FOR THE AMENDMENT | |
| NO CANDIDATE(S) NOMINATED MTN | | <input type="radio"/> NORMA J. WAGONER DEM Augusta | | <input type="radio"/> AGAINST THE AMENDMENT | |
| <input type="radio"/> _____ Write-In, If Any | | NO CANDIDATE(S) NOMINATED MTN | | | |
| FOR FAMILY COURT JUDGE - UNEXPIRED TERM 23rd Family Court Circuit (Vote For ONE) | | <input type="radio"/> _____ Write-In, If Any | | | |
| <input type="radio"/> GLEN R. STOTLER REP Berkeley Springs Morgan Co. | | VOTE BOTH SIDES | | | |
| NO CANDIDATE(S) NOMINATED DEM | | | | | |
| NO CANDIDATE(S) NOMINATED MTN | | | | | |
| <input type="radio"/> _____ Write-In, If Any | | | | | |
| D | | E | | F | |